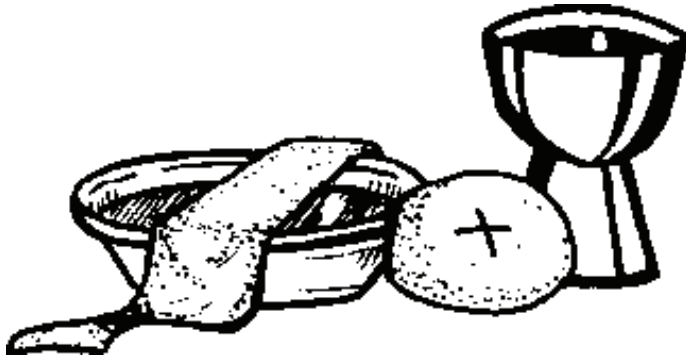


Our Journey through Holy Week to Easter



*The Parish of Saint Joseph
Kings Park, New York
Holy Week 2021*



Holy Thursday

The Mass of the Lord's Supper
7:30 PM

On Holy Thursday, the Church celebrates the institution by the Lord Jesus of the Sacraments of the Eucharist and Holy Orders.

Entrance Hymn:

Go Up to the Altar of God
James Cheponis

Go up to the al - tar of God, the
God of our glad - ness and joy. Raise
up the cup of sal - va - tion, and
call on the name of the Lord.

The musical notation consists of four staves of music in a 4/4 time signature, with a key signature of one flat (B-flat). The lyrics are written below the notes.

Penitential Act

Gloria:

REFRAIN William Gokelman & David Kauffman

Glo-ry to God in the high - est, and on earth peace to
peo - ple of good will.

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Opening Prayer

First Reading

Exodus 12: 1-8, 11-14

The Lord said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the Lord. For on this same night I will go through Egypt, striking down every firstborn of the land, both man

and beast, and executing judgment on all the gods of Egypt—I, the Lord! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the Lord, as a perpetual institution.”

Responsorial Psalm

Psalm 116: *Our Blessing Cup*

Refrain: *Our blessing cup is a communion
with the blood of Christ.*

Second Reading

1 Corinthians 11: 23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

Gospel Acclamation



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Gospel

John 13: 1-15

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured wa-

ter into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean."

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you" you call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow so that as I have done for you, you should also do."

Homily

Universal Prayer



Liturgy of the Eucharist

Offertory Anthem: *Ubi Caritas*

M. Durufle

Communion Rite

Lord's Prayer

Lamb of God

Act of Spiritual Communion

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Communion Anthems:

Panis Angelicus

Ave Verum

Cesar Franck

Edward Elgar

Prayer After Communion

The Transfer of the Most Blessed Sacrament

Following the prayer after Communion, all kneel as the Priest incenses the Blessed Sacrament on the altar. The Blessed Sacrament is then carried through the church to the place of reposition. During the procession, the following eucharistic hymn is sung.

SING, MY TONGUE, THE SAVIOR'S GLORY/ DOWN IN ADORATION FALLING

PANGE LINGUA GLORIOSI

The musical notation consists of five systems, each with a treble clef and a key signature of one flat (B-flat). The notes are simple, mostly quarter and eighth notes, with some rests and ties. The lyrics are written below the notes, with some words hyphenated across lines.

1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh
 * 2. Of a pure and spot-less vir - gin Born for us
 3. On the night of that last sup - per, Seat - ed with
 4. Word made flesh, the bread of na - ture By his word
 ** 5. Down in ad - o - ra - tion fall - ing, This great sac -
 6. To the ev - er - last - ing Fa - ther, And the Son

1. the mys - t'ry sing: Of the Blood, all price ex - ceed - ing,
 2. on earth be - low, He, as man, with us con - vers - ing,
 3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,
 4. to flesh he turns; Wine in - to his blood he chang - es:
 5. ra - ment we hail; O - ver an - cient forms of wor - ship
 6. who made us free, And the Spir - it, God pro - ceed - ing

1. Shed by our im - mor - tal King, Des - tined for the world's
 2. Stayed, the seeds of truth to sow; Then he closed in sol -
 3. First ful - fills the Law's com - mand; Then as food, to the
 4. What though sense no change dis - cerns? On - ly be the heart
 5. New - er rites of grace pre - vail; Faith will tell us Christ
 6. From them each e - ter - nal - ly, Be sal - va - tion, hon -

1. re - demp - tion, From a no - ble womb to spring.
 2. emn or - der Won - drous - ly his life of woe.
 3. dis - ci - ples Gives him - self with his own hand.
 4. in earn - est, Faith its les - son quick - ly learns.
 5. is pres - ent, When our hu - man sens - es fail.
 6. or, bless - ing, Might and end - less maj - es - ty. A - men.

*Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
 Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227-1274;
Liber Hymnarius, 1983; tr. by Edward Caswall, 1814-1878.
 Music: Chant, Mode III; *Liber Hymnarius*, 1983.

The faithful are encouraged to remain for a period of quiet adoration. We will be livestreamed until 11:50 p.m. at which time Night Prayer will be said and the Blessed Sacrament will be placed in the Tabernacle in the Sacristy.